

**CHANDIGARH ADMINISTRATION
ENVIRONMENT DEPARTMENT**

Notification

Dated:- the 09 September, 2015

No.SA-ED-2015/ 1587 In order to implement State Action Plan on Climate Change for Union Territory, Chandigarh, as approved by the Ministry of Environment, Forests & Climate Change, New Delhi, a Knowledge Management Centre and Secretariat for Climate Change Advisory committee of Union Territory, Chandigarh, is hereby constituted comprising of following members:-

1.	Director, Environment	Chairman
2.	Director Health Services, Department of Health, U.T., Chandigarh.	Member
3.	Director, Higher Education Department of Higher Education, Chandigarh Administration	Member
4.	Chief Engineer ,Municipal Corporation, Chandigarh	Member
5.	Superintending Engineer, Construction – I, Engineering Department, U.T., Chandigarh	Member
6.	Chief Engineer, Chandigarh Housing Board, Chandigarh	Member
7.	Director, Department of Science & Technology U.T., Chandigarh	Member
8.	Sub Divisional Magistrate (Central)-cum- Nodal Officer, Chandigarh Disaster Management Cell, Chandigarh.	Member
9.	Member Secretary, Chandigarh Pollution Control Committee, Chandigarh	Member
10.	General Manager, Chandigarh Transport Undertaking, Chandigarh	Member
11.	Director, Meteorology Centre, Chandigarh	Member
12.	Additional Director, Department of Environment, U.T., Chandigarh	Coordinator

Roles and Responsibilities

1. *The centre will work as a secretariat for various activities of the Climate Change Advisory Committee and will coordinate the activities of other*

- missions. However, this will work under the guidance of Strategic Knowledge Management mission.
2. Assist the Chandigarh Administration to prepare a framework of State Action Plan for Climate Change
 3. The centre will meet atleast thrice every year, to monitor the progress of the State Action Plan on Climate Change, Chandigarh.
 4. The centre will help to develop monitoring and evaluation protocols for each of the missions of State Action Plan on Climate Change, Chandigarh.
 5. The centre will appoint a review committee for technical review of the State Action Plan on Climate Change, Chandigarh for every three years and will issue directives as per the observations/recommendations of the review committee.
 6. The centre facilitates to integrate various missions of critical juncture and liaise with various agencies whenever necessary.
 7. Seek guidance from Climate Change Advisory Committee or Authority, Chandigarh on various matters from time to time.
 8. Maintain the data base and the knowledge products developed by various missions
 9. Supports other missions towards knowledge dissemination activity
 10. The Centre will undertake training programmes for various missions, organize lectures and other activities that aim to disseminate knowledge on climate change sector
 11. The centre will work as a store house of knowledge products, generated from various missions and from outside the state and country.
 12. The centre may support or undertake studies or research that are critical to the Climate Change Action Plan implementation through funding from Government or other allied agencies
 13. The centre may supports other academic and research agencies to undertake research that are directly related to State Action Plan on Climate Change, Chandigarh.

Chandigarh, Dated the
September 1st, 2015

Vijay Kumar Dev, IAS
Advisor to the Administrator,
U.T., Chandigarh.

No.ED-SA-2015/ 1588

Dated:- 09/9/15

A copy is forwarded to the Controller, Printing & Stationery, U.T., Chandigarh with the request to publish the above notification in the official Gazette (extra Ordinary) and send 20 printed copies thereof to the Environment Department, Chandigarh Administration for official use.

No.ED-SA-2015/ 1589

Director Environment,
Dated:- 09/9/15

A copy is forwarded to the P.S. to the Advisor to the Administrator, Chandigarh Administration for the kind information of the worthy Advisor to the Administrator, Chandigarh Administration.

No.ED-SA-2015/ 1590

Director Environment,
Dated:- 09/9/15

A copy is forwarded to all members of Committee, for information and necessary action.

Director Environment.
09/9/15