Submission of annual report on Plastic waste Management Rules, 2016 for the calender year 2019-regarding.

Email

From : Amrit Pal Singh <mohmcc-chd@nic.in>

Tue, Dec 29, 2020 02:57 PM

Subject: Submission of annual report on Plastic waste Management

Rules, 2016 for the calender year 2019-regarding.

To: Vivek Pandey <cpcc-chd@nic.in>

Respected Sir/Madam,

In reference this office memo No. MOH/SS/2020/6431 dated:21.07.2020 regarding the subject cited case, the figure of 6746.36 tons may be treated as 11497.5 tons in the point No. 14 (Quantity of plastic waste collected during the year 2019) i.e 7% of 164250 tons This is for your information please.

Regards O/o MOH MC Chandigarh

## sipal Corporation Chandigarh (Medical Officer of Health)



To

√he Member Secretary, Chandigarh Pollution Control Committee, Paryavaran Bhawan, Madhya Marg Sector-19B, Chandigarh.

Memo No.MOH/ SS/2020/ 643)

Dated: Chandigarh,

Subject:

Submission of Annual Report on Plastic Waste Management Rules 2016 for the Calendar Year 2019.

Reference to your letter no. CPCC/PWM/2020/3773 dated 10.07.2020 on the subject cited above.

Please find enclosed an annual report on implementation of Plastic Waste Management Rules 2016 for the Calendar Year 2019 in the prescribed form No. V duly approved by the Commissioner, Municipal Corporation, Chandigarh for information and necessary action please.

Encl. Annual Report

Medical Offider of Health, Municipal Corporation, Chandigarh,

## Form-V

(See rule 17(2))

## FORMAT FOR ANNUAL REPORT ON PLASTIC WASTE MANAGEMENT TO BE SUBMITTED BY THE LOCAL BODY

## Period of Reporting: 2019

| 1, | Name of the City or  | Town and Ot       | The Control of the Co |  |  |  |  |  |
|----|--|-------------------|--|--|--|--|--|--|
| 2, | Population   | own and State     | Chandigarh   | and the second s |  |  |  |  |
| 3. | Area in sq. Kilometer  |                   | 1055450 Lacs as per census 2   | 011  |  |  |  |  |
| 4. | Name & Address - C   | S                 | 114 Sq. KM.  | The state of the s |  |  |  |  |
|    | Name & Address of I  | ocal body         | Commissioner, Municipal C<br>New Deluxe building, Sec-17-  | orporation, Chandigarh   |  |  |  |  |
|    | Telephone no.  | 1                 | Tele. No:- 0172-5021402  | E, Chandigarn.   |  |  |  |  |
|    | Fax No.  | 4                 |  |  |  |  |  |  |
|    | E-mail   |                   |  |  |  |  |  |  |
| 5. | Total Numbers of the   | wards in the      | E-mail:-comm-mcc-chd@nic.ir  | ,  |  |  |  |  |
|    | area under jurisdiction  | h                 | 20 wards   |  |  |  |  |  |
| 6. | Total Numbers of Ho  | iseholds in the   | 224022 ( )   |  |  |  |  |  |
|    | area under jurisdiction  | 'n                | 234033 (urban) (as per year 20   | 011 census)  |  |  |  |  |
| 7. | Number of household  | s covered by      | 222000   |  |  |  |  |  |
|    | Ludor to door collection   | n                 | 233000 approx.   |  |  |  |  |  |
| 8. | Total number of common | mercial           | Ob. 1 m  |  |  |  |  |  |
|    | establishment and Ins  | stitutions in the | Shop/offices   | 24232  |  |  |  |  |
|    | I area under jurisdiction  | n                 | Schools/Colleges etc.  | 695  |  |  |  |  |
|    | -Commercial establis   | i<br>hments       | Hotel/Lodge/   |  |  |  |  |  |
|    | -Institutions  |                   | Guest house etc.   | 506  |  |  |  |  |
|    |  |                   | Hospitality/Dispensary etc   | 366  |  |  |  |  |
|    |  |                   | Factory /Workshop/   | 2766   |  |  |  |  |
|    |  |                   | Work shed etc.   | 2700   |  |  |  |  |
|    |  |                   | Place of worship   | 450  |  |  |  |  |
|    |  |                   | other non-residential  |  |  |  |  |  |
|    |  |                   | use  | 13,380   |  |  |  |  |
|    |  |                   | (As per census report of year  | 2044)  |  |  |  |  |
|    |  |                   | - Toport or year   | 2011)  |  |  |  |  |
| 9. | Numbers of   | commercial        | 22400  |  |  |  |  |  |
|    | establishments and   |                   | 32186  |  |  |  |  |  |
|    | covered by door to do  | or collection     |  |  |  |  |  |  |
|    | -Commercial establish  | ments             |  |  |  |  |  |  |
|    | -Institutions  | ,                 |  |  |  |  |  |  |
|    |  |                   |  |  |  |  |  |  |
|    |  |                   |  |  |  |  |  |  |
|    |  |                   |  |  |  |  |  |  |
| 0. | Summary of the mec   | hanisms put in    | The dear (   |  |  |  |  |  |
|    | place for managem  | ent of plastic    | The door to door collecto  | rs are collecting waste  |  |  |  |  |
|    | waste in the area un   | der jurisdiction  | Tradeliolds, Commercia   | al octoblish   |  |  |  |  |
|    | along with the detail  | S of agencies     | mave been integrate  | diby the sair.   |  |  |  |  |
|    | involved in door to doo  | r collection      | and and  | Occupation   |  |  |  |  |
|    |  |                   | engaged door to door collectors at their own level.  However, at present the MSW of the site of the si |  |  |  |  |  |
|    |  |                   |  |  |  |  |  |  |
|    |  |                   |  |  |  |  |  |  |
|    |  |                   | in point sell to the us  | irhana processia.  |  |  |  |  |
|    |  |                   | Proceeding it little KDF and c   | Omnoct   |  |  |  |  |
|    |  |                   | In addition to it, the Sanit   | ary Inspectors conduct   |  |  |  |  |
|    |  |                   | Taids against the rise of  | t nolythana  |  |  |  |  |
|    |  |                   | alled items in the city  | / linder the aure  |  |  |  |  |
|    |  |                   | of from the from   | time to time TI  |  |  |  |  |
|    |  |                   | han incurate   | time to time. The MCC I  |  |  |  |  |
|    |  |                   | of their respective SDMs, from has issued has issued 2257 no   | s of Challana - 1  |  |  |  |  |

|     | 12    | Attach details of infrastructure   |  |
|-----|-------|--|--|
|     |       | required, if any along with  | One plant for Conversion of Post-Consumer Mixe waste plastics from Municipal Solid W.  |
|     |       | justification  | waste plastics from Municipal Solid Waste into fuel/O  |
|     |       |  | Hydrocarbons Derivatives of  |
|     |       |  | mode is required.  |
|     |       |  | In order to make situation   |
|     |       | •  | Corporation is in progress to collect and transpor   |
|     |       |  | MSW directly to the processing plant for which more  |
|     |       |  | fast moving vehicles and additional manpower are   |
| -   | 13.   |  | required.  |
|     | 13.   | Quantity of plastic waste generated  | No some l  |
|     |       | and year from area under   | The state of the s |
|     |       | jurisdiction (in tons)   |  |
|     |       | `  |  |
|     |       |  |  |
| 1   | 14.   | Quantity of  | during the year 2019 comes to 11497 Johns. (i.e. 7% of 1642 50 tons).  |
|     | - 1   | Quantity of plastic waste collected  | 11497. Stons.  |
|     | - 1   | -annie wear from area unda-  | 77773 1013.  |
|     |       | jurisdiction (in tons)   |  |
| 1   | 5.    | Quantity of plastic waste channelize                                       |  |
|     |       | for recycling during the year (in tons                                     | The solid waste is collected by the  |
|     |       | - 7 - 21 (III tolls  | Tollocology elludued by the Desid  |
|     |       |  | The state of the s |
|     |       |  | I Was a door completely based bearing  |
|     |       |  |  |
|     |       |  |  |
|     |       |  |  |
|     |       |  |  |
|     |       | •  |  |
|     |       |  |  |
|     |       |  |  |
|     |       |  |  |
|     |       |  | Safai Kendras located in the city. The recyclable  |
|     |       |  |  |
|     |       |  | the private vendors at their own as such the quantity of recycle plastic waste cappet by   |
| 16  | -     |  | of recycle plastic waste cannot be assessed.   |
| 16. | fa    | uantity of plastic waste channelized                                       | As above at Sr.No.15.  |
| 17. | 101   | use during the year 2010 (in tone)   |  |
| 17, | Q     | udiffilly of inert or rejects sent to                                      | 61627.437 MTPA   |
|     | tor   | ndfill sites during the year 2019 (in                                      |  |
|     | 101   | 10)  | 7. 74  |
| 18. | De    | tails of each of f   | ¥ 3.   |
| ,   | pro   | etails of each of facilities used for<br>occessing and disposal of plastic | A MSW waste processing facility has setup (i.e. Waste to RDF) in which mixed waste   |
|     | wa    | ste disposal of plastic  |  |
|     |       |  | of the said plant by same of   |
|     |       | •  | RDF.   |
|     |       |  |  |
|     | Fac   | cility-l   | fig in [1]   |
|     |       |  | al.  |
| i l |       | me of Operator   | Nil  |
|     | Add   | ress with Telephone Number or  | Nil  |
| ii) |       | oile   | MI   |
| ii) | Mot   |  |  |
| ii) | Mot   |  |  |
|     | IVIOL | acity  |  |

| IV) | ) Technology used   | Nil  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|
| V)  | Registration Number   | IVII   |  |  |  |  |  |  |  |
| vi) | ) Validity of C   | Nil  | To all the control of |  |  |  |  |  |  |
| 1   | Validity of Registration (up to)                                      | 11.0   |  |  |  |  |  |  |  |
|     | Facility-II   |  | The second secon |  |  |  |  |  |  |
| -   | Name of Operator  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | Address with Telephone Number or Mobile                               |  |  |  |  |  |  |  |  |
|     | Capacity  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     | Technology used   | Nil  |  |  |  |  |  |  |  |
|     | Registration Number   |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| 10  | Validity of Registration (up to)                                      |  |  |  |  |  |  |  |  |
| 19  | Oive details of:  |  |  |  |  |  |  |  |  |
|     | Local body's own manpower   |  |  |  |  |  |  |  |  |
|     | achioyed for collection :   |  |  |  |  |  |  |  |  |
|     | street sweeping, secondary storage, transportation, processing and    | As at Sr.No.11 above.  |  |  |  |  |  |  |  |
|     | disposal of waste.  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
| 20  | Give details of:  |  |  |  |  |  |  |  |  |
|     | Contractor or conserving  | Outsourced Manpower as under:-   |  |  |  |  |  |  |  |
|     | manpowel deployed to  | S.No Designation   |  |  |  |  |  |  |  |
|     | THE SUIT STIFFE SWOONING  | Sanitary Inspector (C)   | Nos.   |  |  |  |  |  |  |
|     | storage, transportation, processing and disposal of waste.            | 2. Drivers (LMV)   | 105  |  |  |  |  |  |  |
|     | waste.  | 2. Drivers (Heavy) 3. Helpers cum of Albin   | 90   |  |  |  |  |  |  |
|     |   | Mitra  | 117  |  |  |  |  |  |  |
|     |   | <ul><li>4. Sanitation Supervisor</li><li>5. Safaikaramcharis (O.S)</li></ul>   | 4  |  |  |  |  |  |  |
|     |   | 6. Safaikaramchari by M/s  | 1254   |  |  |  |  |  |  |
|     |   | Lions Services Ltd (C)   | 1070   |  |  |  |  |  |  |
|     |   | Total  | 2669   |  |  |  |  |  |  |
| 21  | Mention briefly the life  |  |  |  |  |  |  |  |  |
|     | Mention briefly, the difficulties being experienced by the local body | Though the Central Government as a   |  |  |  |  |  |  |  |
|     | complying with provision of these                                     | Though the Central Government as well as the local Government is conducting IEC activities still the residents are using plastic. For effective compliance of the Rules more manneyers as the local  |  |  |  |  |  |  |  |
|     | rules including the financial   |  |  |  |  |  |  |  |  |
|     | constrains, if any  | the Rules more manpower and infrastructure is required and more IEC activities are required to educate residents/citizens against the use of plastic and its bad effects.  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |
|     |   | and its bad effects.   |  |  |  |  |  |  |  |
| 22  | Whether an Action Plan has been                                       | V.   |  |  |  |  |  |  |  |
|     |   | Yes, the Municipal Corporation Chandigarh has prepared/notify "Chandigarh Solid M.   |  |  |  |  |  |  |  |
|     | management practices in the city? If                                  | prepared/notify "Chandigarh Solid Waste Management Policy" 2018 vide Notification M. T. W. |  |  |  |  |  |  |  |
| - 1 | yes (attach copy) Date of revision:                                   | Policy" 2018 vide Notification No.F-II(9)-2018/13581 dated 04.09.2018 and also notified "Municipal   |  |  |  |  |  |  |  |
|     | - and of revision.  | Corporation Solid Waste Management   | d "Municipal   |  |  |  |  |  |  |
|     |   |  | bye-Laws 2018  |  |  |  |  |  |  |
|     |   | _ , allached).   |  |  |  |  |  |  |  |
|     |   | Fuπner, Municipal Corporate  |  |  |  |  |  |  |  |
|     |   |  | Deen   |  |  |  |  |  |  |
|     |   | of dolled 04 NOS. I ransfer Stations   |  |  |  |  |  |  |  |
|     |   | MCC has purchased on ac N  | Sarbage tippers  |  |  |  |  |  |  |
|     | o   | Nos. I ransfer Stations  | ittended areas   |  |  |  |  |  |  |

capacity for collection of MSW from Commercial area of the city is in under process.

4. 04 Nos of Automatic Material Recovery Facility (MRF) for sorting/segregation of dry waste are already in place at sector-4, 30, 39 and 51.

Place: Date:-

Medical officer of Health Municipal Corporation Chandigarh MINUTES OF THE MEETING OF THE STATE LEVEL ADVISORY BODY (SLAB) CONSITTUTED IN ACCORDANCE WITH SOLID WASTE MANAGEMENT RULES 2016 HELD ON 18.09.2019 at 10.15 A.M. UNDER THE CHAIRMANSHIP OF SH. ARUN KUMAR GUPTA, PRINCIPAL SECRETARY LOCAL GOVERNMENT, U.T. CHANDIGARH IN THE COMMITTEE ROOM 4<sup>TH</sup> FLOOR, UT. SECRETARIAT, CHANDIGARH.

The following were present:

- 1. Sh. K.K Yadav IAS, Commissioner, Municipal Corporation, Chandigarh.
- 2. Sh. T.C.Nautiyal, IFS Member Secretary, Chandigarh Pollution Control Committee, Chandigarh
- 3. Sh. S.K. Jain HCS, Additional Commissioner-II, Municipal Corporation, Chandigarh.
- 4. Sh Harjit Singh Sandhu, Director Industries, UT Chandigarh.
- 5. Sh.Manoj Bansal, Chief Engineer, Municipal Corporation, Chandigarh.
- 6. Sh V.K. Hatwal, Additional Director Regional Office, MoEF &CC Sector 31, Chandigarh.
- 7. Dr Reji B, for Director Census Operation, Sector 19, Chandigarh.
- 8. Dr. Dheeraj Sanghi, Director Punjab Engineering College, UT Chandigarh.
- 9. Dr. Geeta Arora, Associate Prof., P.E.C. Chandigarh.
- 10. Sh Varun Beniwal, Assistant Labour Commissioner, UT, Chandigarh.
- 11. Dr. Amritpal Singh , Medical Officer of Health, Municipal Corporation Chandigarh.
- 12. Smt. Parminder Kaur, BDPO for o/o Director Rural Development & Panchayat, Chandigarh.
- 13. Sh. M. P. Singh, Planning Officer for Senior Town Planner, U.T., Chandigarh.
- 14. Sh. Gurmail Chand, Supervisor for Director Agriculture U.T., Chandigarh.

At the outset of the meeting Sh. Kamal Kishor Yadav IAS, Commissioner, Municipal Corporation, Chandigarh thanks to the Principal Secretary Local Government for giving his valuable time for holding today's meeting of State Level Advisory Body (SWM) and welcomed all the members present in the meeting.

The Commissioner, Municipal Corporation, MC, Chandigarh briefed the members that last meeting of the State Level Advisory Body (SWM) was held on 13-11-2018 and action taken report of the minutes are placed before the member and point wise discussion took place is as under:-

- 1 That the Chandigarh Administration has already notified the 'Chandigarh Solid Waste Management Policy' on 04-09-2018 and its amendment was notified on 20-12-2018.
- 2 That Chandigarh Administration has already notified Municipal Corporation, Chandigarh "Solid Waste Management Bye Laws-2018" vide notification dated 18-03-2019.
  - That the door to door collection of waste in a segregated manner has been started in 10 Nos. villages out of the 13 Nos. villages recently merged in the MC, Chandigarh. The Principal Secretary, Local Government raised his concern whether the door to door segregation is done in all wards of the city. The Commissioner, MC, Chandigarh said that door to door to collection of waste in a segregated manner has started in all parts of the city.

- The Chief Architect, Department Chandigarh Administration of Urban Planning has intimated that in the Chandigarh Master Plan 2031 the department has already given its recommendation regarding Solid Waste Management under heading management in apartments and societies.
- The Commissioner, MC, Chandigarh apprised that MC, Chandigarh has purchased 100 Nos. vehicles for the collection of door to door waste in a segregated manner from villages recently merged with the MC, Chandigarh. One extra bin has been placed in these vehicles for the collection of domestic hazards.
  - The Commissioner apprised that MC, Chandigarh is in process to make EWS Colony Maloya as a Model Colony i.e. Zero Waste Colony. The MC, Chandigarh will install Wet Processing Plant in the colony and dry waste will be segregated for its final scientifically disposal. The MC, Chandigarh has following wet waste processing facilities:-
    - (i) Home Composting -13000 Nos.
    - (ii) Parks(Hort. Waste) -101 Nos.
    - (iii) JP Plant -300 TPD

The Commissioner, MC Chandigarh has explained that one kanal land is required for the installation of plant for composting of wet waste. The Principal Secretary welcomed the idea and asked the Commissioner to explore and installed one plant at the earliest.

- The Commissioner, MC, Chandigarh has apprised that regular checks are being taken to insure not to burn dry leaves/solid waste and order to this effect has been issued on 12-3-2019. Further, no incident of burn of dry leaves reported.
  - Informal training are being imparted by the Sanitary Inspector to waste picker/waste collector for segregation of waste at source and not to burn dry leaves/solid waste.
    - The Commissioner, MC, Chandigarh apprised that 39 Nos. Sehaj Safai Kendra's (SSKs) are already running for secondary storing waste. The Principal Secretary, Local Govt. asked whether there is any planning to increase the number of SSK? The Commissioner apprised that MC, Chandigarh is planning to collect waste from door to door on motorized vehicle and when the project will fully implemented there is no need of SSKs.
      - The Commissioner, MC, Chandigarh apprised that the MC, Chandigarh has land fill site spread over 8 acre. The total land available for dump site is 45 acre. The MC, Chandigarh is in process for legacy mining by which about 0.5 million MT waste will be cleared and about 15% inerts will be generated and same will be dumped at Landfill site. Further, Municipal Corporation Chandigarh is in process for the collection and disposal of leachate at dump site, the DPR is under process.

- That the Commissioner, MC, Chandigarh apprised that the M/s GAS AUTHORITY OF INDIA (GAIL) has provided 300 Nos. twin bins, 400 Nos. Stainless Steel bins and 64 Nos. Rehris under CSR funding during the last year further the GAIL has allocated Rs.133 Lacs to give aid to MC, Chandigarh under CSR funding against which Rs.113 Lacs will be used for tippers and Rs. 20 Lacs for rehris.
  - That the Commissioner, MC, Chandigarh said that C&D plant is operational we.f. 15-5-2019 at Industrial Area phase-I Chandigarh. The plant is processing 90MT C&D waste daily. The Municipal Corporation has provided vehicle for the lifting of the C&D @ Rs 1000 per trip minimum two trips. Public notice to this effect has been issued in Today's local newspaper.
    - A Bio-methanation Plant having capacity of 5 TPD is working in Industrial Area Ph-I, Chandigarh and its O&M is outsourced. The Principal Secretary, Local Government directed to expedite the process to avail consent to operate bio-methanation plant from CPCC at the earliest.
    - The Commissioner MCC apprised that compost is produced in 101 Nos.

      Parks/gardens by the horticulture wing of the MCC. The compost so produced is either self used or issued to general public free of cost. She also emphasizes that IEC activities to be initiated in a big way to bring awareness among citizens.

The Commissioner, MCC apprised that in the recently purchased Solid Waste transport vehicles, there is a provision of collection and transportation of Wet Waste, Dry Waste & domestic hazard Waste separately. The hazard waste will be sent to M/s Ramky Infrastructure Ltd. for its final disposal.

The meeting ended with thanks to the Chair.

PRINCIPAL BECRETARY HOME, LOCAL GOVT. UT, CHANDIGARH.

|  |       | ************************************** | 1               | וסחנוסו רמחנוסו    | andigam                         |        |              |              |                |               |               |              |                |                 |  |                      |                             | 5                                   | South Shine                             |
|--|-------|--|-----------------|--------------------|---------------------------------|--------|--------------|--------------|----------------|---------------|---------------|--------------|----------------|-----------------|--|----------------------|-----------------------------|-------------------------------------|---|
|  |       |  |                 | (Approx.)          | 6746.36 MT                      |        |              |              |                |               |               |              |                |                 | The same of the sa | (174)                | cons per Annum              | weste generation                    | Estimated Plastic                       |
|  |       |  |                 |                    | 1                               |        | _            |              |                |               |               |              |                |                 | Units  | Plastic              | 8                           | OF Ke                               | No. of r                                |
|  |       |  |                 |                    | 1                               |        |              |              |                |               |               |              |                |                 | Plastic Units  | Compostable          | compostable) units (Rule 9) | or Recycling (including multilayer, | No. of registered Plastic Manufacturing |
|  |       |  |                 |                    | ;                               |        |              |              |                |               |               |              |                |                 | Plastic Units  | Multilayer           | (Rule 9)                    | multilayer,                         | Manufacturing                           |
|  |       |  |                 |                    |                                 |        |              |              |                |               |               | areas)       | or unapproved  | (in residential | Recycling units  | manufacturing        | plastic                     | Unregistered                        | No. of                                  |
|  | •     |  | 7               |                    | 1                               |        | Separate)    | (Attach      | etc.)(Rule 6), | construction  | road          | processing   | Disposal (Co-  | Segregation     | collection,  | (PWM) e.g            | management                  | -plastic waste                      | Details of                              |
|  |       | 2008                                   | 684 dated       | No.ED/2008/        | Notification                    | order) | or executive | notification | 으              | (Attach copy  | Order)        | Executive    | (through       | Bags            | Plastic Carry  | usages of            | ban on                      | complete                            | Partial or                              |
|  |       |  |                 |                    | The second second second second |        | •            |              |                | complied      | complied)     | units or not | number of      | (Specify_the—   | (Rule 8)   | 1                    | Labeling on                 | Marking                             | Status of                               |
|  |       | ,                                      |                 |                    |                                 |        |              |              |                |               |               |              |                |                 |  | (Rule 10)            | carry bags                  | pricing of                          | Explicit                                |
|  | , ·   | 2                                      | attached)       | (copies of minutes | 3 <sup>rd</sup> 18.09.2019      |        |              |              |                |               |               |              | (Rule 11)      | implementation  | recommendations on   | (SLA)-along with its | Level Advisory Body         | meeting of State                    | Details of the                          |
|  | 2019) | =2257 Nos.<br>(in Jan 2019 to Dec      | Challans issued | 1863.29 Kg         | Plastic Seized =                |        |              |              |                |               |               |              |                |                 | Rules  | provisions of these  | non-compliance of           | and action taken on                 | No. of violations                       |
|  |       |  |                 |                    | One                             |        |              | (Rule 12)    | то СРСВ        | Annual Report | submission of | and          | jurisdiction a | under           | Panchayat  | Gram                 | Authority or                | Municipal                           | Number of                               |